

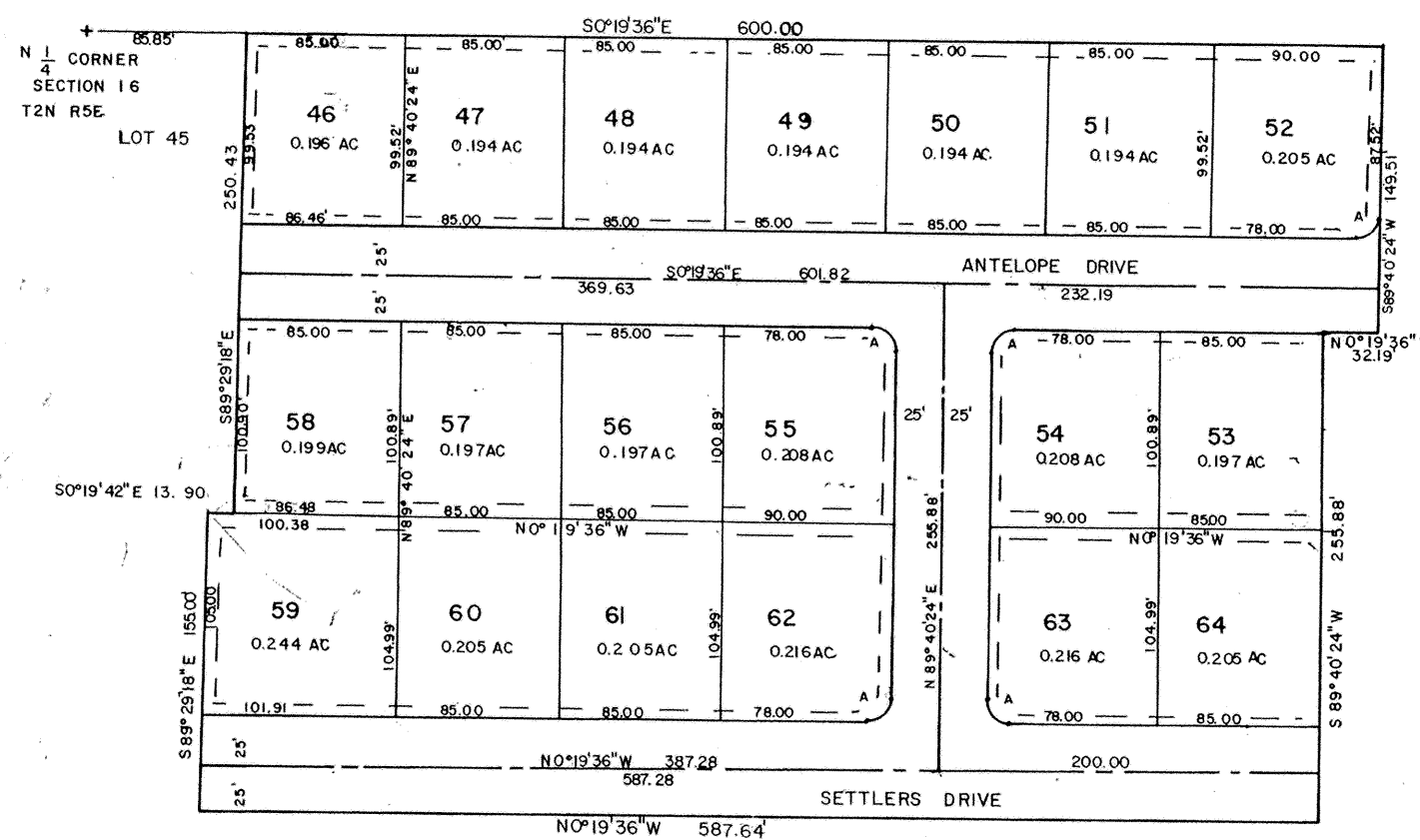
# SERIAL # IH-3-LOT#

NOTE: LOTS 46 thru 58 ARE ASSESSED UNDER IH-3-46-58  
 LOTS 59 thru 64 ARE ASSESSED UNDER IH-3-59-IH-64-X

## INDIAN HILLS SUBDIVISION PLAT 3 A SUBDIVISION OF PART OF SECTION 16 T2N R5E SLB 8 M COALVILLE, UTAH

SCALE 1" = 50'

NOVEMBER 1979



### NOTE

ALL LOTS HAVE A 5.0' UTILITY EASEMENT ON FRONT LOT LINES  
 AND A 7.0' UTILITY, DRAINAGE & IRRIGATION EASEMENT ON  
 BACK AND SIDE LOT LINES AS SHOWN

### CURVE DATA

A Δ = 90°00'  
 R = 12.00'  
 L = 18.85'

### CITY COUNCIL

APPROVED AND ACCEPTED BY THE COALVILLE CITY COUNCIL  
 THIS 19<sup>TH</sup> DAY OF November 1979

*W. Allen Ball*  
 COALVILLE CITY MAYOR

### BOUNDARY DESCRIPTION

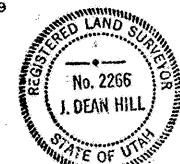
BEGINNING AT THE SOUTHWEST CORNER OF LOT 45, INDIAN HILLS SUBDIVISION PHASE 2, ACCORDING TO THE OFFICIAL PLAT AS RECORDED IN SUMMIT COUNTY, WHICH POINT IS 507'9"6" E 85.85' FROM THE NORTH 1/4 CORNER OF SECTION 16 T2N, R5E, SLB 8 M COALVILLE, UTAH, AND RUNNING THENCE S07°19'36" E 600.00', THENCE S89°40'24" W 149.5', THENCE N07°36' W 32.19', THENCE S89°40'24" W 256.88', THENCE N07°36' W 897.64' TO THE SOUTHWEST CORNER OF LOT 15, THENCE S89°29'18" E 155.00', THENCE S07°19'36" E 13.90', THENCE S89°29'18" E 260.43' TO POINT OF BEGINNING CONTAINING 5.485 ACRES

### SURVEYOR'S CERTIFICATE

I, J. DEAN HILL, A REGISTERED LAND SURVEYOR, HOLDING CERTIFICATE NO. 2266 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO CERTIFY THAT I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN HEREON AND DESCRIBED HERewith AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS INDIAN HILLS SUBDIVISION PLAT 3 AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT

SIGNED THIS 17<sup>TH</sup> DAY OF November 1979

*J. Dean Hill*  
 J. DEAN HILL  
 HILLWEST ENGINEERING



### OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS INDIAN HILLS SUBDIVISION PHASE 3 DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS AS INTENDED FOR PUBLIC USE, AND DO WARRANT DEFEND AND SAVE THE CITY HARMLESS AGAINST EASEMENTS OR OTHER INCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE OPERATION AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN

IN WITNESS WHEREOF WE HAVE SET OUR HANDS THIS 17<sup>TH</sup> DAY OF November 1979

TRIPLE S DEVELOPMENT

*Ronald W. Stout*  
 RONALD W. STOUT  
 PRESIDENT

*Gary V. Smith*  
 GARY V. SMITH  
 SECRETARY

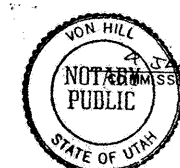
### ACKNOWLEDGEMENT

STATE OF UTAH SS  
 COUNTY OF DAVIS

ON THIS 17<sup>TH</sup> DAY OF November 1979 PERSONALLY APPEARED BEFORE ME RONALD W. STOUT AND GARY V. SMITH WHO BEING DULY SWORN DID SAY THAT THEY ARE PRESIDENT AND SECRETARY OF TRIPLE S DEVELOPMENT INC. A UTAH CORPORATION AND THAT SAID INSTRUMENT WAS SIGNED IN BEHALF OF SAID CORPORATION BY AUTHORITY OF A RESOLUTION OF THE BOARD OF DIRECTORS AND SAID RONALD W. STOUT AND GARY V. SMITH ACKNOWLEDGED THAT SAID CORPORATION EXECUTED THE SAME.

*Ronald W. Stout*  
 NOTARY PUBLIC

RESIDENCE



### RECORDER

ENTRY NO. 179269 FEE PAID 12.50 FILED FOR RECORD AND RECORDED THIS 24 DAY OF November 1979 AT 3:05 IN BOOK OF PAGE

*Wanda Springs*  
 RECORDER